#### V. VENKATA PRASAD REGISTRAR (VIGILANCE)



Sir / Madam,

SUB: NATIONAL JUDICIAL ACADEMY, BHOPAL – Filling up of the posts of Professor, Assistant Professor and Research Fellow at National Judicial Academy, Bhopal - Willingness from the eligible officers – Called for – Regarding.

**REF:** Letter No.NJA/Dir/Depu/Rect./2580, dated 17.05.2016 from the Director I/c., National Judicial Academy, Bhopal.

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I am to state that the Director I/c., National Judicial Academy, Bhopal, in his letter referred to above has stated that the applications are invited in the prescribed format in triplicate from eligible candidates who is, or has been, or is qualified to be a District Judge, to fill up the posts of **Professor, Assistant Professor and Research Fellow,** National Judicial Academy, Bhopal in the State of Telangana and the State of Andhra Pradesh. The letter of the Director, National Judicial Academy, Bhopal, along with its enclosures were placed in the High Court's Web site i.e., <u>http://hc.tap.nic.in.</u>

I am, therefore, directed, to request you to circulate the letter of the Director, I/c. National Judicial Academy, Bhopal along with its enclosures among the District and Sessions Judges/Unit Heads In the States of Telangana and Andhra Pradesh, and working in Tribunals and also working on other duty in the cadre of District and Sessions Judges be communicated, who are eligible may download the copy of above said letter along with its enclosures from the High Court's Web Site and submit their willingness applications (in original), directly to the High Court, on or before 17.06.2016 by **SPEED POST or any other source**. Applications received after 17.06.2016 will not be forwarded.

Yours faithfully



То

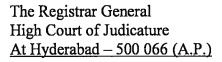
- 1. The Chief Judge, City Civil Court, Hyderabad.
- 2. The Metropolitan Sessions Judge, Hyderabad.
- 3. The Chief Judge, City Small Causes Court, Hyderabad.
- 4. THE PRL. DISTRICT AND SESSIONS JUDGES:
  - Adilabad, Anantapur, Chittoor, Cuddapah, East Godavari at Rajahmundry, Guntur, Karlmnagar, Khammam, Krishna at Machilipatnam, Kurnool, Mahabubnagar, Medak at Sangareddy, Nalgonda, Nellore, Nizamabad, Prakasam at Ongole, Rangareddy District at L.B.Nagar, Srikakulam, Visakhapatnam, Vizianagaram, Warangai and West Godavari at Eluru.
- 5. The Labour Courts I, II and III, Hyderabad.
- 6. The Chairman, Co-operative Tribunal, Hyderabad.
- **7.** The Chairman, Industrial Tribunal-cum-Presiding Officers, of Labour Courts, Anantapur, Guntur, Godavarikhani, Karimnagar District, Visakhapatnam and Warangal.
- 8. The Chairman, Telangana VAT Appellate Tribunal, Hyderabad.
- 9. The Chairman, Andhra Pradesh VAT Appellate Tribunal, Viskhapatnam
- **10.** The Presiding Officer, State Transport Appellate Tribunal, Hyderabad.
- 11. The Chairman, Tribunal for Disciplinary Proceedings, Hyderabad
- 12. The II & III Member, Tribunal for Disciplinary Proceedings, Hyderabad.
- 13. The Presiding Officer, A.P. Wakf Tribunal, Hyderabad.
- 14. The Central Project Co-ordinator, High Court of Judicature at Hyderabad. (with a request to upload the letter of the Director, National Judicial Academy, Bhopal, along with its enclosures in the High Court's Official website.)



Bhadbhada Road, Suraj Nagar P.O., Bhopal - 462044 (M.P.) Tel.: EPABX 0755-2432500, Fax : 0755-2696904

Email: njabhopal@nja.gov.in

No. NJA/Dir./Depu/Rect./2580 Dated: 17th May, 2016



Respected Sir,

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## Sub.: Recruitment of Academic & Administrative Staff at the NJA, Bhopal.

As there is urgent need of filling up the vacancies in academic and administrative positions, the NJA has uploaded a detailed recruitment notification on its website www.nja.nic.in and advertised it in daily newspapers and the Employment News. (copy enclosed)

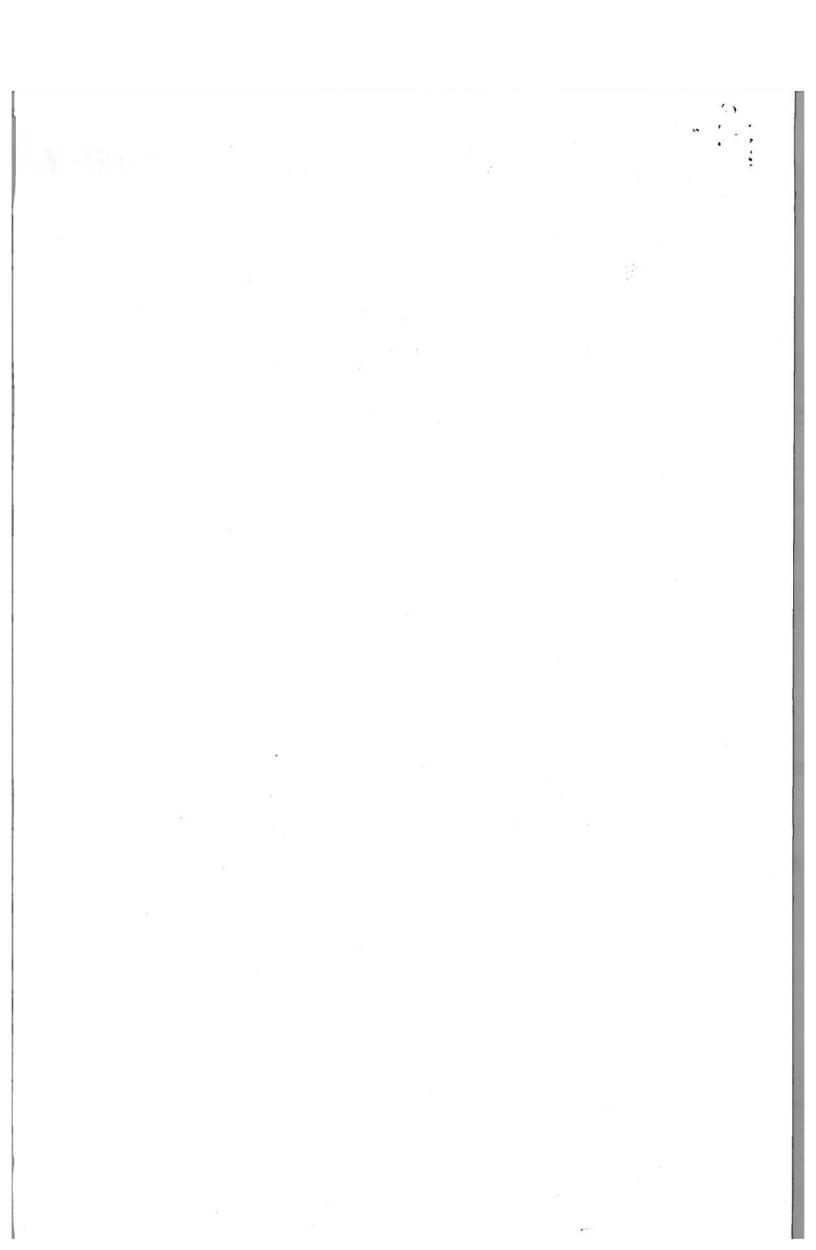
The NJA requests your Hon'ble High Court to forward the names of eligible and willing officers/staff who are ready to serve the NJA on deputation basis latest by 20<sup>th</sup> June, 2016. The annual confidential report for the last five years along with details of pending departmental/vigilance enquiry, if any, may also be forwarded along with the applications. The concerned and willing officers/staff can be asked to apply in the prescribed format as given on its website.

With respectful regards,

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Dr. ofessor (Director In-charge)

Encl.: (i) Recruitment Notification (ii) Application format





# NATIONAL JUDICIAL ACADEMY

Bhadbhada Road, P.O. Suraj Nagar, Bhopal – 462 044 (M.P.) Website – www.nja.nic.in , EPABX - 0755 – 2432500

NJA/Adm./Rect/2016/02(a)

# EMPLOYMENT NOTICE

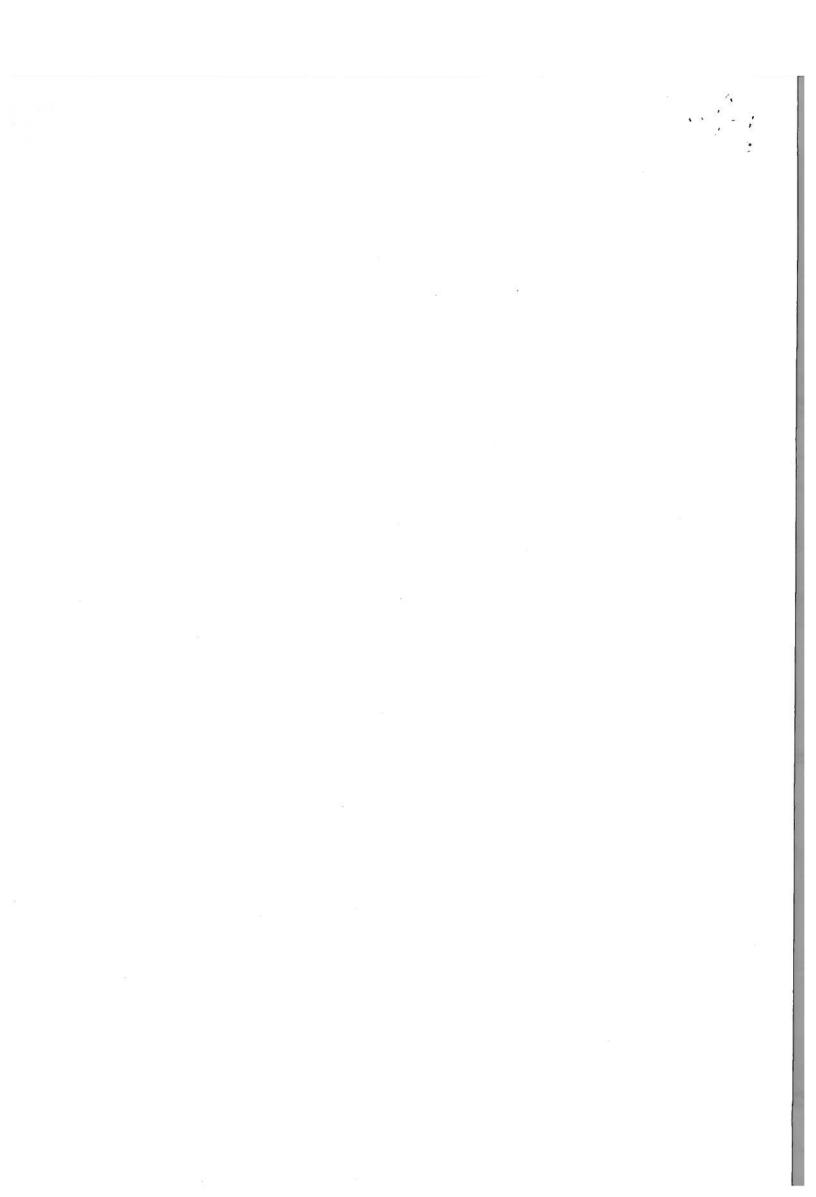
Dated - 06.05.2016

The National Judicial Academy invites applications to fill up positions as follow :

| S.  | Name of Post  | Pay in Pay band and GP         | No. of<br>Vacancies |  |  |
|-----|---|--------------------------------|---------------------|--|--|
| No. |   | Rs.37400-67000 + GP Rs.10000/- | 01                  |  |  |
| 1   | Professor   | Rs.15600-39100 + GP Rs.7600/-  | 04                  |  |  |
| 2   | Assistant Professor   | Rs.15600-39100 + GP Rs.5400/-  | 01                  |  |  |
| 3   | Research Fellow   | RS.15000-59100 + GI RE.5 100,  | 03                  |  |  |
| 4   | Research Fenow       Rs.28000/- (consolidated salary per month)         Law Associate       plus       HRA       Rs.2000 per month (if accommodation not provided by the NJA) |                                |                     |  |  |
| • 5 | Financial Advisor   | Rs.37400-67000 + GP Rs.8700/-  | 01                  |  |  |
| 6   | Administrative Officer (On deputation)  | Rs.15600-39100 + GP Rs.6600/-  | 01                  |  |  |
| 7   | Stenographer  | Rs.9300-34800 + GP Rs.4600/-   | 01                  |  |  |
| 1   |   | Rs.9300-34800 + GP Rs.4200/-   | 01                  |  |  |
| 8   | Library Assistant   | Rs.9300-34800 + GP Rs.4200/-   | 01                  |  |  |
| 9   | Legal Material Archivist  | Rs,9300-34800 + GP Rs.4200/-   | 01                  |  |  |
| 10  | Assistant Manager Field Programmes  | Rs.5200-20200+GP Rs.2400/-     | 02                  |  |  |
|     | Assistant Event Manager   | Rs.5200-20200+GP Rs.2400/-     | 01                  |  |  |
| 12  | Assistant Accountant  |                                | 01                  |  |  |
| 13  | Jr. DEO cum Office Assistant  | Rs.5200-20200+ GP Rs.1900/-    |                     |  |  |

Applications, complete in all respect, including application form and the documents supporting candidature should be received by email at njabhopal@nja.gov.in or by post at address: Director, National Judicial Academy, Bhadbhada Road, Suraj Nagar P.O., Bhopal- 462044 (M.P.) on/before 20.06.2016. Application form and other terms and conditions are available on Academy website www.nja.nic.in.

DIRECTOR



## <u>NATIONAL JUDICIAL ACADEMY</u> Bhadbhada Road, P.O. Suraj Nagar, Bhopal – 462 044 (M.P.) . Website – <u>www.nja.nic.in</u> EPABX - 0755 – 2432500

NJA/Adm./Rect/2016/02 Dated - 06.05.2016

#### EMPLOYMENT NOTICE

The National Judicial Academy India (NJA) established under the aegis of the Supreme Court of India is fully funded by the Government of India. The bodies established by the Hon'ble Chief Justice of India as the Chairperson of the NJA govern it. The main goal of the NJA is to promote development of new ideas and facilitate sharing of the best practices across the country for strengthening the judicial system, rather than simply transmission of information available at the local/state level. The NJA provides a common forum for critical evaluation of the judicial system so as to help the system to meet expectations of the society. The judicial education programmes are designed to identify gaps and brainstorm possible systematic reform propositions. The NJA is also a forum at which senior leaders of the judiciary communicate to judges across the country information about concerns at the national level about the judicial system. The NJA is inviting applications for the following posts:

| Name of Post           | Pay in<br>Pay<br>band<br>and GP    | Nature of<br>Employment  | No. of<br>Vacancies   | Essential Qualifications and Experience  |
|------------------------|------------------------------------|--|---|--|
| Professor              | 37400-<br>67000 +<br>GP<br>10000/- | Deputation/<br>Contract  | 01  | Doctorate in law and 10 years of teaching experience at the<br>reputed national level institution/university;<br>or<br>Doctorate in law and 10 years of teaching/research<br>experience at the state/national level judicial education<br>institutions or state/national level training institutions;<br>or<br>A Judicial Officer in the cadre of District Judge having put<br>minimum 10 years of service as the district judge.<br>Experience in the training Academy shall be a desirable<br>qualification. |
| Assistant<br>Professor | 15600-<br>39100 +<br>GP<br>7600/-  | Deputation/<br>Contract  | 04  | Doctorate in law and 5 years of teaching /research<br>experience at reputed national level institution/university;<br>or<br>A Judicial Officer having LL.M degree in the cadre of  |
| Pagarch                | 15600-                             | Deputation/  | 01  | additional district judge having put minimum 5 years of<br>service as the judicial officer.<br>LL.B and LLM with 5 years of work experience  |
|                        | Professor                          | Pay<br>band<br>and GPProfessor37400-<br>67000 +<br>GP<br>10000/-Assistant15600-<br>39100 +<br>GP<br>7600/- | Pay<br>band<br>and GPEmploymentProfessor37400-<br>67000 +<br>GP<br>10000/-Deputation/<br>ContractGP<br>10000/ | Name of FostPay<br>band<br>and GPEmployment<br>ContractVacanciesProfessor37400-<br>67000 +<br>GP<br>10000/-Deputation/<br>Contract0167000 +<br>GP<br>10000/-Contract01Assistant15600-<br>39100 +<br>GP<br>7600/-Deputation/<br>Contract04  |

|      | Fellow                                  | 39100 +<br>GP<br>5400/-   | Contract                  |     | or<br>A Judicial Officer having completed 5 years of service a  |
|------|---|---|---------------------------|-----|---|
| 4.   | Law Associate                           | (consolid<br>ated<br>salary<br>per<br>month)<br>plus<br>HRA<br>2000 per | Contract                  | 03  | judicial officer.<br>Five year LL.B course degree from reputed national leve<br>institution /university   |
| 5    | Financial<br>Advisor                    | month<br>37400-<br>67000-<br>34800 +<br>GP<br>8700/-                    | Deputation/<br>Contract   | 01  | <ul> <li>(i) A member of Indian Audit and Accounts Service who has rendered at least 5 years of service as a member of Indian Audit and Accounts Service.</li> <li>(ii) At least 3 years experience of handling finance and accounts matters in the Ministry/Department of Centra Government or its subordinate offices.</li> <li>Desirable: MBA (Finance) or a qualified Chartered Accountant or a Cost Accountant.</li> </ul> |
| 6    | Administrative<br>Officer               | 15600-<br>39100 +<br>GP<br>6600/-                                       | Deputation                | 01  | Section officer of A grade with 8 years of service in any<br>government department<br>or<br>Under Secretary in any government department  |
| 7.   | Stenographer                            | 9300-<br>34800 +<br>GP<br>4600/-  | Deputation/<br>Contract   | -01 | Graduate with command over English /Hindi Shorthand<br>and good computer typing speed with minimum 5 years of<br>service as junior stenographer in any national /state level<br>government institution /university  |
| 7    | Library<br>Assistant                    | 9300-<br>34800 +<br>GP<br>4200/-  | Deputation/<br>Contract   | 01  | Certificate Course in the Library Science from reputed<br>Government Recognized Institute and 3 years of work<br>experience in the Law Library of a nationally reputed<br>government institution /university  |
| 8    | Legal material<br>Archivist             | 9300-<br>34800 +<br>GP<br>4200/-  | Deputation/ .<br>Contract | 01  | LL.B degree with 3 years of work experience in handling<br>documentation of Legal Archives in a reputed government<br>Institute   |
| 9    | Assistant<br>Manager Field<br>Programme | 9300-<br>34800 +<br>GP<br>4200/-  | Deputation/<br>Contract   | 01  | Graduate with proficiency in oral and written English and<br>experience of at least 3 years in event management in any<br>reputed national level/ state level government institution  |
| 10 . | Asstt. Event<br>Manager                 | 5200-<br>20200+G<br>P 2400/-  | Deputation/<br>Contract   | 02  | Diploma in Event Management and 2 years experience in<br>managing events in state level/national level institution<br>or  |

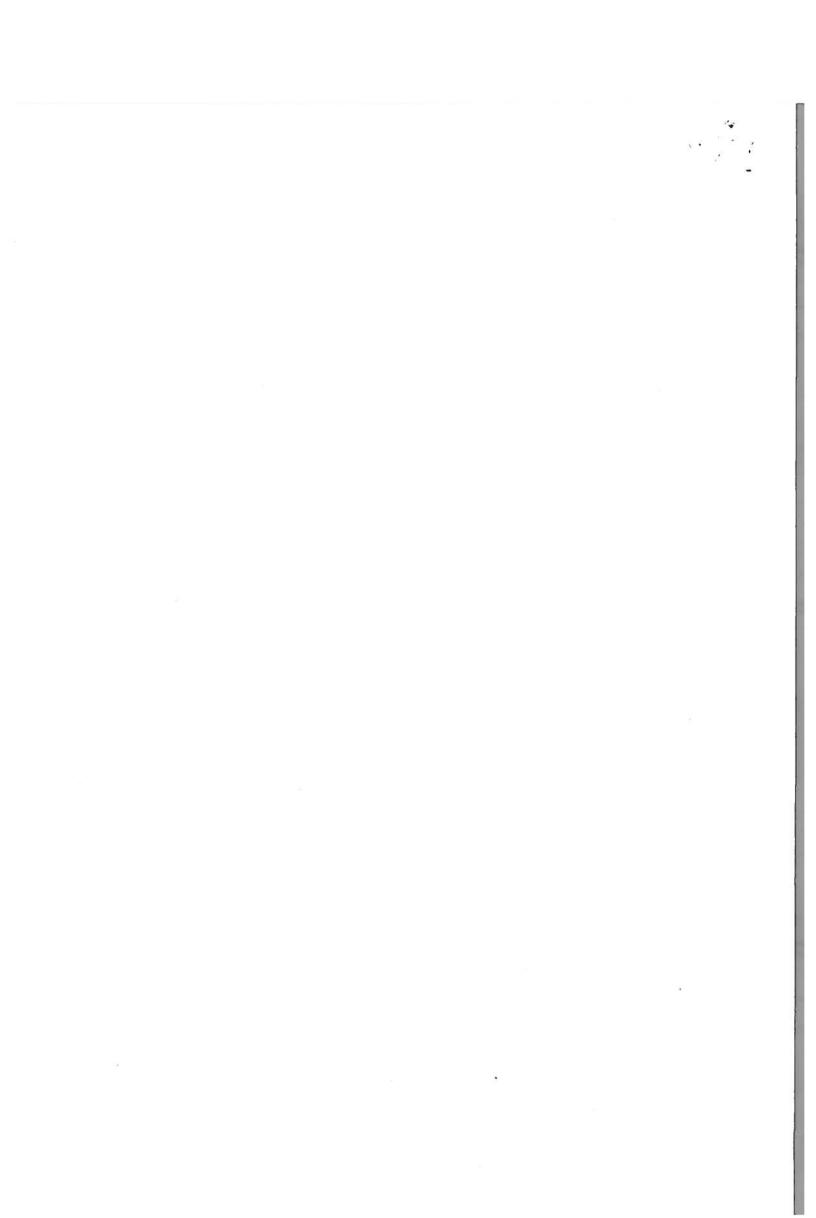
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| 11 | Assistant<br>Accountant            | 5200-<br>20200+G<br>P 2400/-    | Deputation/<br>Contract | 01   | Graduate with 3 years experience in managing events in<br>state level/national level institution<br>Graduate in Commerce/ Accountancy with 5 years<br>experience in e-governance and accounts system of<br>national/state level university/institution |
|----|------------------------------------|---------------------------------|-------------------------|------|--|
| 12 | Jr. DEO cum<br>Office<br>Assistant | 5200-<br>20200+<br>GP<br>1900/- | Deputation/<br>Contract | . 01 | Graduate with PGDCA or equivalent  |

#### General Information:

- The incumbents opting for deputation must send their application through proper channel with 'No Objection Certificate' and CR Dossier/ Attested copies of the ACR/APAR of the applicant for last 5 years 1. from the employer with an advance copy to NJA.
- 2. The terms and conditions of the deputation service will be governed by Government of India's Rules applicable in this regard.
- Age Limit: For Academic positions, the UGC norms and for administrative positions the DoPT norms regarding age limit are followed. The cutoff date for determining age will be the closing date of 3. application submission.
- 4. The applicant should submit application in the prescribed format along with self-attested latest photograph and self attested copies of the testimonial in respect of educational qualification, date of birth, experience, extra curricular activities, caste certificate, disability certificate etc.
- 5. The applicant should mandatorily mention email address in the application form as all the communication by the NJA would be done on email provided by applicant. No postal communication would be done from the NJA regarding interviews, selection, acknowledgement of applications, etc.
- 6. If applying for more than one post, separate application should be submitted for each post. No TA/DA will be provided to attend aptitude/ skill test/interview.
- 7. Interested candidates may download the application form from the Academy website www.nja.nic.in and send duly filled application in the prescribed format, super scribing the name of the post, so as to reach the office of Director, National Judicial Academy, Bhadbhada Road, PO Suraj Nagar, Bhopal- 462044 (M.P.) on or before 20.06.2016.
- The Academy reserves its right to reject incomplete applications or applications received after the due 8.
- The mode of selection will be either through aptitude/skill test (written or oral) and/or interview to 9. adjudge the professional and practical abilities.
- 10. Only short listed candidates who fulfill the essential qualification and experience criteria will be called for interview/aptitude/skill test.
- 11. The number of vacancy is subject to change and the Academy reserves the right to fill up or not to fill up any or all the posts or to short-list the candidates in any grade based on qualification and experience. Further the number of vacancy shown is only anticipated. The selection will be on actual requirement at the time of selection.
- 12. As per various resolutions of the Governing Council, salary and emoluments are offered to selected candidates
- 13. Applications, complete in all respect, including application form and the documents supporting candidature should b. received by email at njabhopal@nja.gov.in or by post t address: Director, National Judicial Academy, Bhadbhada Road, Suraj Nagar P.O., Bhopal- 462044 (M.P.) on/before 20.06.2016.



# NATIONAL JUDICIAL ACADEMY P.O. Surajnagar, Bhadbhada Road, Bhopal (M.P.) - 462 044. 20755 - 2432500

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|                                | <u>Applicatio</u>   | on Format | Paste Self<br>Attested Recent<br>Passport Size<br>Photograph |
|--------------------------------|---|-----------|--|
| 1)                             | Post applied for (in Capital Letters)   | a<br>     |  |
| 2)                             | Name (in Capital Letters)   | :         |  |
| 3)                             | Father's Name /Husband's Name/  | :         |  |
| 4)                             | Mother's Name   | :         |  |
| 5)                             | Gender  | :         |  |
| 6)                             | Date of Birth (in figure)<br>(In words)   | :         | а<br>С   |
| 7)                             | Mailing Address   | :         |  |
| 8)                             | Permanent Address   | :         |  |
|                                | Υ.  |           |  |
| 9)<br>10)<br>11)<br>12)<br>13) | Phone No. with Area Code<br>Mobile Number<br>Email ID<br>Marital Status<br>Religion |           | ·  |
| 14)                            | Nationality   |           |  |
| 15)<br>16)                     | Category (General / OBC /SC / ST)<br>Physically Challenged                          | :         |  |
| 17)                            | Do you belong to minority   | :         |  |

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|     | //2.  | //         |                     |   |
|-----|---|------------|---------------------|---|
| 18) | a) Nature of employment applied for<br>* put tick mark in appropriate box | : [<br>: [ | Contract Deputation | n |

b) Substantive pay scale (In case of Deputation).

**19)** Educational Qualification :

| University /<br>Board | Year of<br>Passing | Duration<br>of Course | Subjects / Area of<br>Specialization | Division/<br>% of Marks |
|-----------------------|--------------------|-----------------------|--------------------------------------|-------------------------|
|                       |                    |                       |                                      |                         |
|                       |                    |                       |                                      |                         |
|                       | - <u> </u>         |                       |                                      |                         |
|                       | <u> </u>           |                       |                                      |                         |
|                       |                    | <u></u>               |                                      |                         |
|                       |                    |                       | 7                                    |                         |
| -                     | Board              |                       |                                      |                         |

# 20) Experience :

| Name of the Organisation and<br>Type of Organisation (Govt. /<br>Semi Govt. / PSU / | Designation | Per     | iod | Scale of Pay /<br>Gross Salary | Nature of Job |  |
|---|-------------|---------|-----|--------------------------------|---------------|--|
| Autonomous / Private  |             | From To |     |                                |               |  |
|   | w.          |         |     |                                |               |  |
|   |             |         |     |                                | 3             |  |
|   |             |         |     |                                | ii ii         |  |
|   |             |         |     | •                              |               |  |
|   |             |         |     |                                |               |  |

21) Any Special Attribute / Information (if any) :

22) Whether applied earlier, if so give details :

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#### **Declaration**

I hereby declare that all the statements made in this application are true complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or in correct at any stage, my candidature / appointment shall be liable to be cancelled / terminated summarily without notice or any compensation in lieu thereof.

I also affirm that NOC from the present employer for applying for the post has been applied for / taken.

Place : .....

Date : ....

Counter Signature of Controlling Officer (In case of application for Deputation) (Signature of Applicant)

